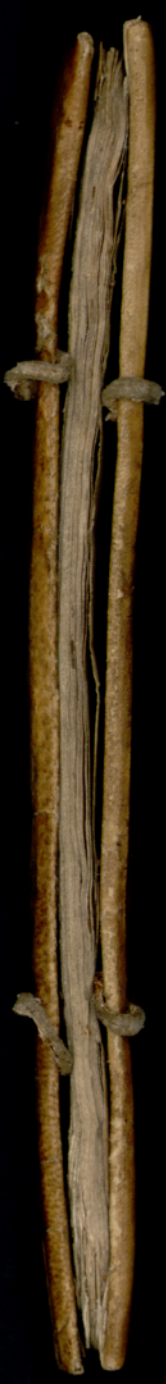


V

12.77

Sup





72

V 30 cup. 12.772

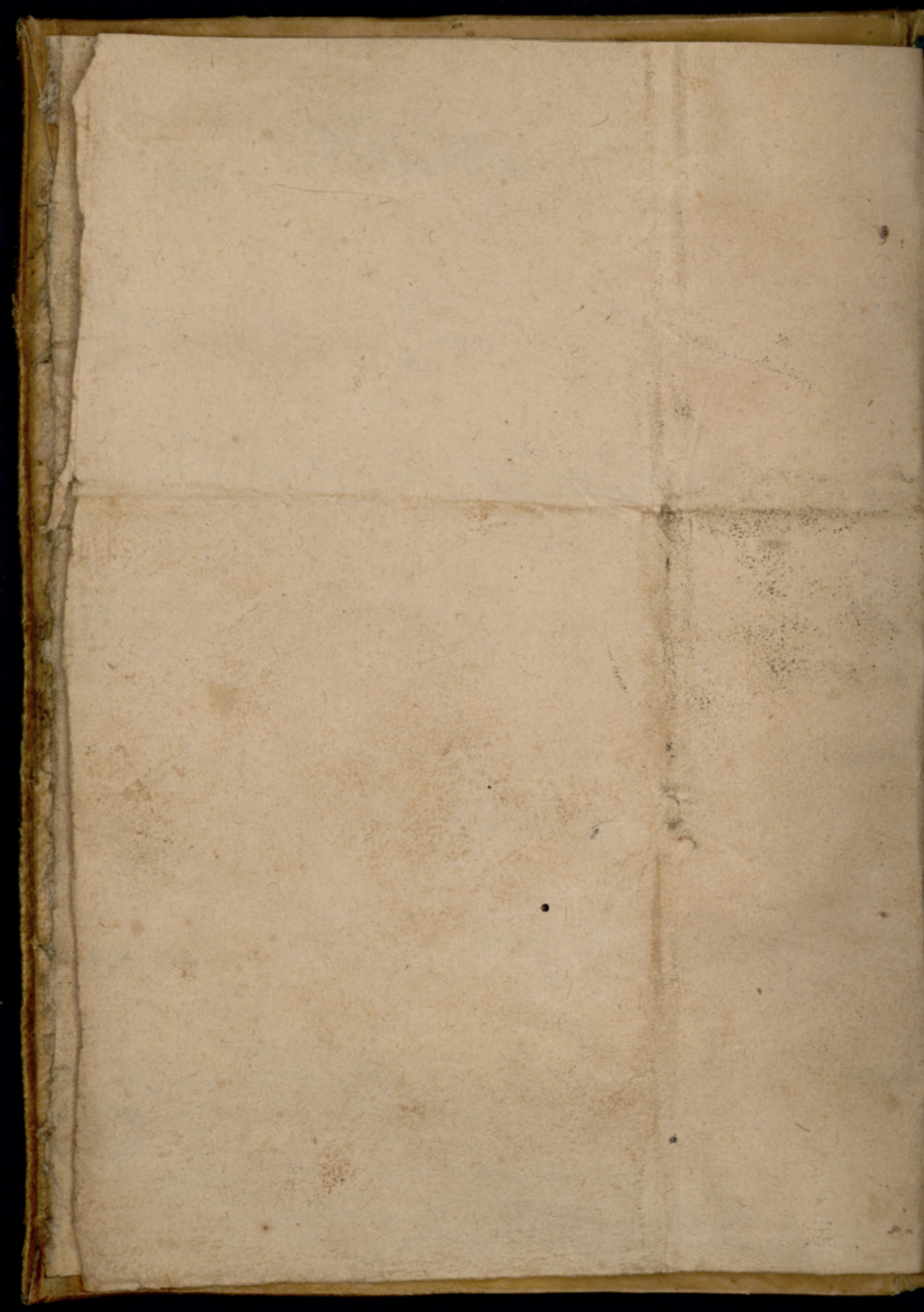
1800

7348



V 8<sup>o</sup> sup. 12.772

res.





**C**ommunes prole 10.  
tius anni nouissi.  
me emendate.



**V**enūdātur Parisijs  
in vico domi Jacobi sub si  
gno sancti Georgij.

somme tout ce que se doit aloste la somme  
 de 2000 sous long d'interet le

Contes	157.	100.	100.	100.	100.	50.
Contes						
Contes						
Contes						
Contes						
Contes						



# In die natiuitatis domini. Prosa.



Et abundus exultet fidelis chor<sup>9</sup>


allelu ya. Regē re gā intacte pfudit tho<sup>9</sup>

res mirāda. Angel<sup>9</sup> cōcilij nat<sup>9</sup> est de vir


gi ne sol de stella. Sol occasū nesci ens: stel


la sēper rutil lās semp clara. Sicut fidus


radi um pfert virgo fili um pari forma.


  
Neq̃ sicut radi o: neq̃ mater fili o fit cor=


  
rupta. Cedz̃ alta liba ni zformatur y so-

  
po valle nra. Verbu ens altissi mi corporari

  
passum est carne sũpta. Isaias cecinit syna

  
goga meini nit nũq̃ tamẽ de finit esse ceca.

  
Si non suis batib⁹ credat vel gẽtili b⁹ sibi=

  
linis ver sibi⁹ hec pre dicta. Infelix pro



ret rei perciperet talē gratiā. Iudea incredula

cur manes adhuc inuerecunda. Respice

xpīcolas qualiter leti canūt iclita. Redēpto-

ri carmina. Ergo pter rex xpe nobis dās p̄ca-

mina. Solue nexorū crimina. Electorū ag-

mina. Fac tecū resurgere ad beatā gloriā

Digna repēdēs merita.

Ab octauis pas-  
che vsq; ad ascen-  
sionem domini.  
Prosa.



Genus redemit o ues: christus in-  
nocens patri recōciliauit peccatores. Mors  
et vita duello conflixere mirando: dux vite  
mortuus regnat uiuus. Dic nobis maria  
quid uidisti in via. Sepulchrū christi uiuen-  
tis: et gloriā uidi resurgentis. Angeli-  
cos testes sudariū et vestes. Surrexit chri-



stus spes nostra precedet suos in galileam.

Credendū est magis soli marie veraci q̄ iu-

deorum turbe fallaci. Scimus christū sur-

rexisse a mortuis vere: tu nobis victor rex-

*In festiuitate  
ascensionis do-  
mini Prosa.*

miserere. Amen.



Ex oipotens die hodierna. Nūdo

triumphali redēpto potētia. Victor ascendit

celos vnde descēderat. Nā quadragita post

q̃ surrexerat. Diebꝫ sacris cōfirmās pecto-

ra. Apostolorꝫ pacis cara relinq̃s oscula.

Quibus ꝛ dedit potestatē laxandi crimina.

Et misit eos in mundum baptizare cunctas


animas. In patris et filij et sācti spiritus

clemētia. Et cōuēscēs precepit eis ab hiero-







solymis. Ne abitrēt: sed expectarēt promissa




munera. Nō post multos enim dies mittā



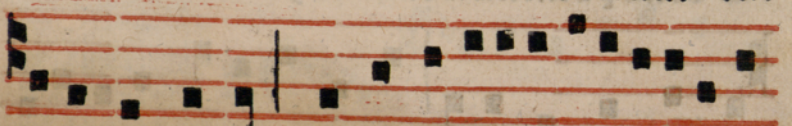
vobis spiritū paraclytū in terra. Et e ritis




michi testes in hierusalē/iudea/siue samaria




Et cū hec dixisset vidētibus illis eleuatus est:




et nubes clara. Suscepit eū ab eorū oculis



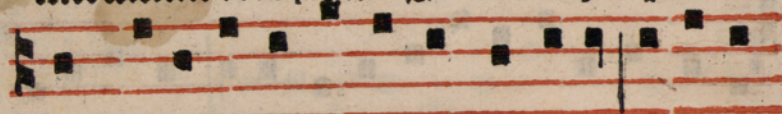
intuētibus illis ethera. Ecce steterē amicti




duo viri in veste alba. Iuxta dicētes : qđ ad-



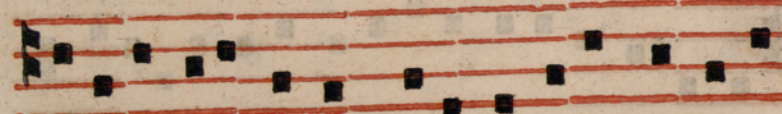
miramini celoz alta. Iesus enī hic qđ assum-




ptus est a vobis ad patris dexterā. Ut ascen-




dīt ita veniet querens talenti cōmissi lucra.



O deus poli/ maris/ arui/ hominē quē crea-



sti fraude subdola. Hostis expulit paradiso:



& captivatū secū traxit ad tartara. Sāguie



pprio quē redemisti deus illuc et reuehis bn

de pri<sup>s</sup> corruit paradisi gaudia. Iudex cū be

neris iudicare secula. Da nobis petim<sup>s</sup> sem

piterna gaudia in sanctorū patria. In qua

*In die sācto  
pēihēcōstēs.  
Prosa.*

tibi decātemus oēs alleluya.



Dilgens pre clara ruti lat per

*re. Quere in  
festo pasche  
In die sācte  
trinitatis pla*

orbē hodie dies in qua christi.

**B** ii



**D**ixi tētes vnitatē veneremur tri

nita tempore reuerentia. Tres personas

asserētes personali differen tes a se differē

tia. Hec dicātur relative cū sint vnum sub

stātiue nō tria princi pia. Siue dicas tres

vel tria simplex tamē est vna nō triplex es

sentia. Simplex esse/ simplex posse/ simplex



belle/simpler nosse: cūcta sūt simplicitia. **Nō**

vnus q̃ duarū siue triū personarū minor

efficacia. Pater proles sacrum flamen deus

vnus: sed hij tamē habēt quedā propria. **Una**

virtus/vnum numē/vnus splēdor: vnum lu-

mē/hoc vna qđ alia. Patri proles est e qua-

lis: nec hoc tollit personalis ambozū distin-

**B** iij

ctio. Patri compar fili o q̃ spiritualis ab

utroq̃ procedit connectio. Nō humana ra-

tio ne capi possunt he persone: nec harum


discretio. Non hic ordo temporalis: non hic

situs aut localis rerum circūscriptio. Nil

in deo preter deum: nulla causa preter eum

qui creat causalia. Effectiua vel formalis







causa dens & fi nalis: sed nunq̃ materi a.



Digne loqui de personis bīm trāscendit rā-



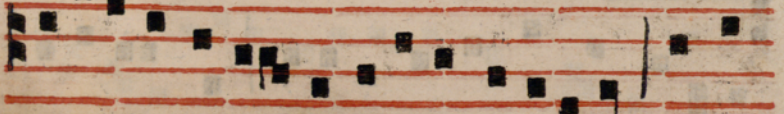
tio nis excedit ingent a. Quid sit gē gni:




quid pgressus me nescire sum professus: sed



fide nō dubi a. Qui sic credit ne festinet: et



a bīa nō decli net insolenter regia. Seruet



fide: formet mores: nec ascēdat ad erro res

quos dānat ecclesia. Nos in fide gloriemur

nos in bna module mur fidei cōstāti a.

Trine sit laus bñitati: sit & simplex trinitas

*In festiuitate  
te corporis  
xpi. Prosa.*

ti coeterna glori a. Amen.




Auda sion saluatorē: lauda ducē &


pastorē in hymnis & canticis. Quātū potes

tātū gaude quia maior omni laude: nec lau






dare sufficis. Laudis thema specia lis pa




nis vius et vitalis hodie pponitur. Quē in




sacre mensa ce ne turbe fratrum duodene




datum non ambigitur. Sit laus plena sit so-



noza / sit iocunda / sit decora mentis iubilatio



Dies enim solennis agitur in qua mente prima



recolitur huius institutio. In hac mensa no-

ui regis nouū pascha noue legis : phase

vetus terminat. Vetusstate nouitas bmbzā

fugat veritas : noctē lux illuminat. Qd in

cena xps gessit faciendū hoc expressit in sui

memoriā. Docti sacris institutis panē : vinū

in salutis cōsecram<sup>9</sup> hostiā. Dogma datur

christianis q in carnē transit panis : & vinū



in sāguinē. Qd nō capis qđ nōbides animo

sa firmat fi des p̄ter rerū ordinē. Sub di-

uersis specieb⁹ signis tñ & nō reb⁹ latēt res

eximie. Caro cibus / sāguis pot⁹ / manet ta-

mē xp̄us tot⁹ sub vtraq; specie. A sumēte nō

cōcīsus nō cōfract⁹ nō diuisus integer acci-

pitur. Sumit vñs sumūt mil le q̄tū isti

tantū ille: nec sumpt⁹ consumitur. Sumūt

boni/sumūt ma li/ sorte tamē inequali: vi-

te vel interitus. Vozs est malis vita bo-

nis: videris paris lūptionis q̄ sit dispar exit⁹.

Fracto demū sacramēto ne bacilles: sed me-

mēto tātū esse sub fragmēto q̄tū toto tegit.

Nulla rei fit scissura signi tantū fit fractura



qua nec stat⁹ nec statura si gnati minuitur

Ecce panis angelorū factus cibus viatorū

*Bl⁹ p-  
cedēs  
ter dē*

vere panis filio rā nō mittēd⁹ canib⁹.

In figuris p̄signatur cū ysaac immolatur

agn⁹ pasche deputatur datur māna patri-

b⁹. Bone pastor panis vere iesu nostri mise

re re: tu nos pasce / nos tue re / tu nos bona

fac videre in terra viuētium. Tu qui cūcta

scis & bales q̄ nos pascis hic mortales: tuos

ibi cōmēsales / coheredes & sodales fac san-

ctorum ciuium. Amen.

In festiuitate  
dedicationis ecclesie.  
Prosa.



Ex salomō fecit tēplum cuius in-


star & exemplū xp̄us & ecclesia. Huius hic est

imperator fundamentū et fundator medi-







ante gratia. Quadri tēpli fundamēta mar




moza sūt instrumēta parietum paria. Can-




dēs flos est castitatis / lapis quadri in prela-




tis virtus et cōstātia. Longitudo / latitudo /



tēpliq; sublimitas. Intellecta fide recta sunt



fides / spes / charitas. Sed tres partes sūt in



tem plo trinita tis sub exem plo yma /


Q uij

  
sūma media. Ima signat cūctos vi uos  
  
et secūda iam defun ctos: redimiuos ter-  
  
tia. Sexagenos queq; per se: sed & partes  
  
vniuer se habēt lati cubitos. Harū triū tres  
  
cōuen tus trinitati dāt cōcen tus vnita ti  
  
deditos. Tēpli cults extat multis sinanomus  
  
odoꝝ domus myrrha stratis casia. Que bonoꝝ

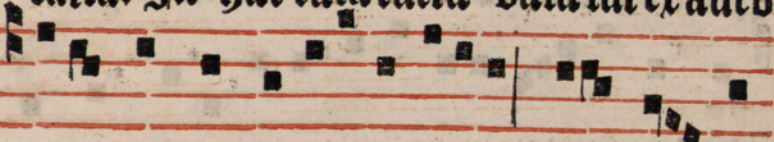





decus mor atq bonos p̄cū sonos sūt signifi



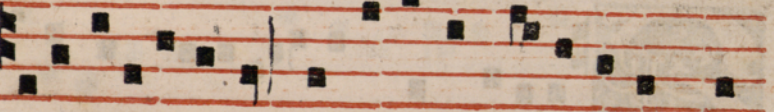
cātia. In hac casa cūcta vasa sūt ex auro




de thesauro p̄electa penit̄. Nam ma gi




stros et mi nistros docet doctos ⁊ excoctos



igne sc̄i spirit̄. Sic ex bonis salomonis que



rex dauid p̄parauit fiunt e dificia. Dū in li-



gnis rex in signis iuuit tyri cui⁹ viri tractāt

e dificia. Nā ex gēte iude iſq̃ ſicut tem-

plū ab vtriſq̃ conditur ec cleſia. Chriſte

qui hāc & hoſ vnis lapis huic & hiſ commu-

De ſcīo an-  
drea apoſto  
lo. Proſa.

nis tibi laus et gloria. Amen.



Sulte mus et le temur et an-


dree delectemur laudibus a poſtoli. Huīus

ſi dem dogma mores : et pro chriſto tot

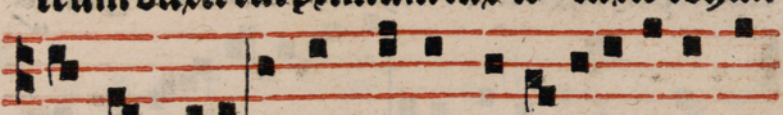





labores digne de cet recolli. Hic ad lucem pe-



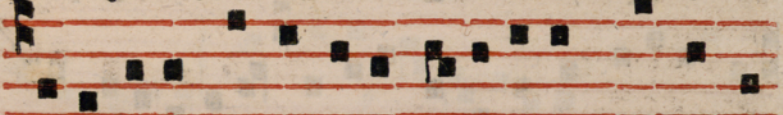
trum duxit cui primum lux il luxit iohan-



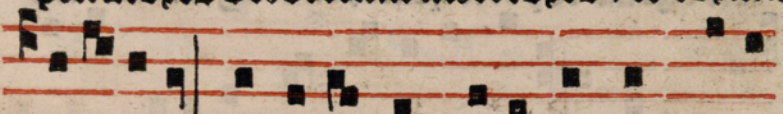
nis indicio. Secus mare gali lee petri si-



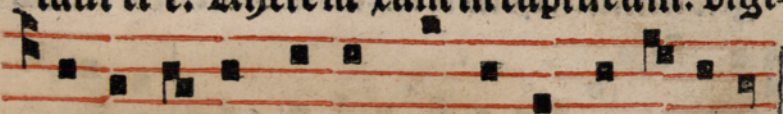
mul & andree sequitur e lectio. Ambo prius



piscatores verbi fiunt assertores : et forma-



tisti et e. Rhetela rant in capturam: bigi-



lemq; gerunt curam nascentis eccle si e.

Afratre diuidit: et in partes mittit andre-

as achaye. In adree rhetia currit dei gratia

magna pars puincie. Fide/vita/vbo/signis

doctor pius et insignis cor informat populi

Ut egeas cōperit qđ adreas egerit ire sur-

gūt stimuli. Mēs secur a/mēs virilis/ cuius

presens vita vilis biget patientia. Blādimē



tis aut tormētis nō enervat robur mētis iu

dicis insania. Crucē videns preparari suo

gestit 2formari magistro discipulus. Hora

pro morte soluitur: et crucis appetitur triū

phalis titulus. In cruce vixit biduū victurus

in perpetuū: nec vult volēte populo deponi

de patibulo. Hora fere dimidia luce pfusus

nimia cum luce cum leticia pergit ad lucis

**Ter  
diciſ**

atria.

Andrea glorio se cuius pces

precio se cuius mortis lumine dulcis est

memoria. Ab hac valle lachrymarum nos ad

illud lumē clarū pie pastor animarum tua


**De ſacro  
colao ponti-  
fice. Proſa.**

transfer gratia. Amen.




Ingandētes exultemus vocali cō-







cordia. Ad beati nicola i festina solennia.




Qui in cunis adhuc iacēs seruādo ieiunia. A




papilla cepit sūma pmereri gaudia. Adole-




scēs amplexatur litterarū studia. Alienus



& immunis ab omni lasciuitia. Felix confes-



sor cuius fuit dignitatis vox de celo nun-



cia. Per quem prouectus presulatu sub-

limatur ad sūma fastigia. Erat in eius a-

nimo pietas eximia: & oppressis ipendebat

multa beneficia. Auro per eū virginū tolli-

tur infamia: atq; patris earundē leuat ino-

pia. Quidā naute nauigātes & cōtra fluctu-

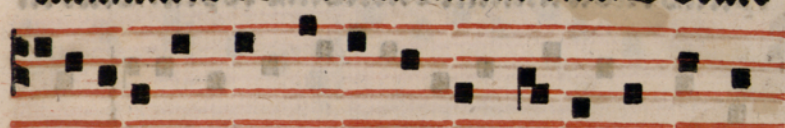
um leuiciā luctātes/ nauis pene dissoluta. Iā

de vita desperātes in tanto positi periculo.






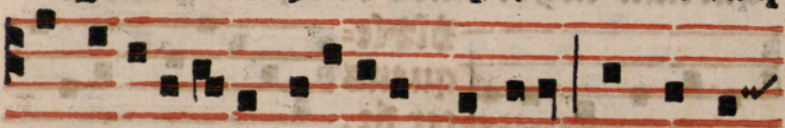
clamantes voce dicūt omnes vna. O beate




nicolae nos ad portū maris trahē de mortis



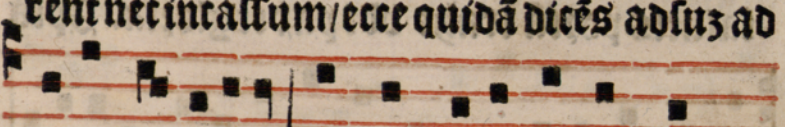
angustia. Trahe nos ad portū maris tu q̄



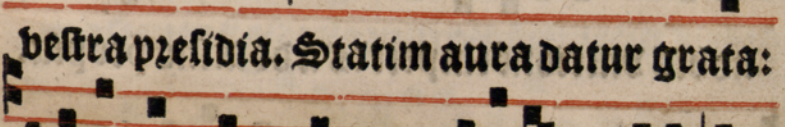
tot auxilia ris pietatis gratia. Dū clama-



rent nec incassum / ecce quidā dicēs ad suz ad



vestra presidia. Statim aura datur grata:



et tēpestas fit se data qui uenerūt maria. Ex-

**D**

ipsius tūba manat vunctionis copia. Que in

firmos omnes sanat p̄ eius suffragia. Nos

qui sum⁹ in hoc mūdo viciozū in p̄fundo iā

*Bl⁹ le-  
quens  
ter d̄z.*

passi naufragia.

Gloriose nicolae ad

salutis portū trahe vbi pax et gloria. Iplā

nobis vunctionē impetres a domino p̄cepta.

Qui sanauit lesionem multozū peccaminum



in maria. Huius festum celebrantes gau-

deant per secula. Et coronet eos christus post

*De sancto ste-  
phano proto-  
martyre. psa.*

bite curricula. Amen.



Exultavit et exultans ce-

lebravit christi natalicia. Huius choros angelorum

prosecutus est celorum regem cum leticia. Pro-

thomartyr et leui ta clars fide / clars vita /

**D**ij

clar<sup>9</sup> et miraculis. Sub hac luce triumphauit: et triumphas insultauit Stephanus incredulus. Fremunt ergo tanquam fere: quia victi defecere lucis aduersarij. Fallos testes statuunt: et linguas exauiunt viperarum filij. Agonista nulli cede: certi certa de mercede pseuera Stephane. Insta fallis testibus:



cōfuta sermonibus synagogā sathane. Te-

stis tu<sup>s</sup> est in celis: testis verax et fidelis: te-

stis innocētie. Nomē habes coronati: te tor-

mēta decet pati p corona glorie. Pro corona

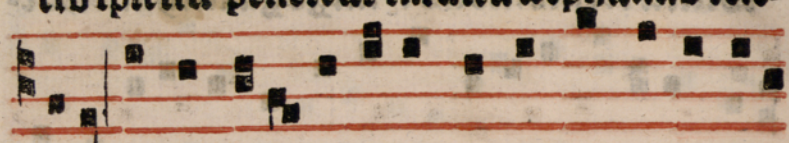
nō marcēti pfer brevis vīm tormēti: te mā-

net victoria. Tibi fiet mors natalis: tibi pe-

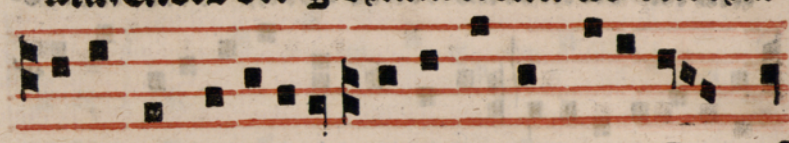
na terminalis dat vite p̄mordia. Plens sā-




cto spiritu penetrat intuitu Stephanus cele-




stia. Vidēs dei gloriam crescit ad victoriā:



suspirat ad p̄mia. En a dextris dei stan tē




iesum pro te dimicantē Stephane considera.



Tibi celos resera ri: tibi xpm reuelari cla-



ma voce libera. Se cōmendat saluato ri:



p quo dulce ducit mori sub ipsis lapidibus.



Sauls seruat omni um vestes lapidanti-

um lapidās in omnibus. Ne peccatum sta-

tuatur his a quib⁹ lapidatur genu ponit et

precatur cōdolēs insanie. In xpo sic obdor-

minit qui xpo sic obediuit: & cū christo sem-

per biuit martyzū primitie. Ad sex suscita-

uerit mortuos in affrica angustinus asserit

fama refert publica. huius dei gratia reuela

to corpore mūdo dat pluvia siccitatis tēpo-

re. Solo fugat hic odore morbos et demo-

nia laude dignus et honore: iugis memo-

ria. Martyr cuius est iocundū nomē in ec-

clesia languescētē foue mundū celesti fra-

grantia. Amen.

In annunciatione  
beate Marie virgi-  
nis. *Prosa.*





Alue mater salua toris: bas ele-

ctū bas honoris: bas celestis gratie. Ab eter-


no bas prouisū/bas insigne/bas incisū ma-

gne sapientie. Salue verbi sacra parēs flos

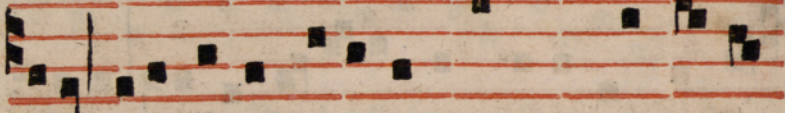
de spina: spina carens flos/spine ti gloria.

Nos spinetū/nos peccati spina sumus cruen-

tati/ sed tu spine nescia. Porta clausa: fōs hor-




torū/cella custos bnguētorū/cella pigmēta



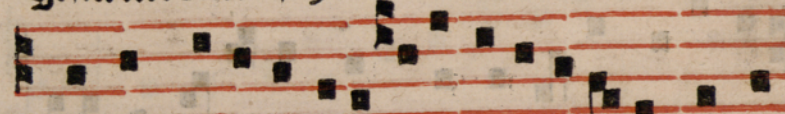
ria. Cynamomi calāmū / myrrhā / th<sup>s</sup> & bal-



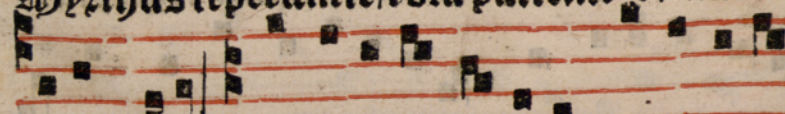
samū superas fragrantia. Salve decus vir-




ginū mediatrix hominū / salutis puerpera.



Myrrhus tēperantie/roſa patienti e/ nardo



odorifera. Tu quallis humilis/terra nō a-



rabilis q̄ fructū parturit. Flos cāpi cōual-



lilium/singulare lilium xps ex te prodijt. Tu

celestis paradifus: libanusq; nō incifus va-

porans dulce dinē. Tu candoris & decoris:

tu dulcoris & odoris habes plenitudinē. Tu

thron⁹ es falomonis cui null⁹ par in thro-

nis arte vel mate ria. Ebur cādens caſti

tatis: aurū fuluū charitat⁹ pſignāt myſteria

Palma perfers singularem: nec in terris ha-

bes parē: nec in celi curia. Laus humani ge-

neris virtutū pre ceteris habēs privilegia.


Sol luna lucidior: & luna syderib⁹: sic maria

dignior creaturis omnib⁹. Lux eclipsim ne


sciēs virginis est castitas: ardor indeficiēs

imortalis charitas. Salve mater pietatis &

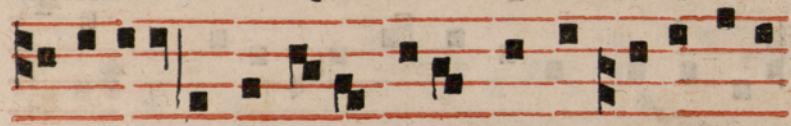





totius trinitatis nobile tricliniū. Verbi ta-




men incarnati speciale maiestati preparās



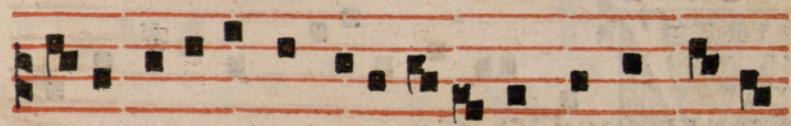
hospiciū. O mari a stella maris dignitate




singularis: super oēs ordinis ordines ce-



lestiū. In supremo sita poli nos assigna tue



proli/ ne terrores siue doli nos supplātēt ho-



stium. In pectus cōstituti te tuente su-

mus tuti pernicacis et versuti tue cedat bis

virtuti dolus puidentie. Jesu verbum sum

mi patris/serua seruos tu e matris:solue

reos/salua gratis:et nos tue claritatis cō-

De sancta ka-  
therina virgi-  
ne. Prosa.

figura glorie. Amen.



Or so nozan tñi chozi/nōo sonet

cōditozi q̄ disponit omnia. Per quē dimicat



imbel lis per quē dat & puellis de viris vi-

ctori a. Per quē plebs alexā dzina femi-


ne nō feminina stupuit ingenia. Cū beata

kathe rina doctos biceret doctrina: ferrū pa-


tientia. Hec ad gloriā pa rentū pulchrū de-

dit ornamētū morū priuilegia. Clara p pge-


nitores claruit p sacros mores āpliori grā.




Flozē teneri decoris lectio nis et laboris



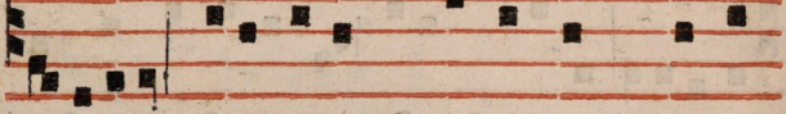
attrinere studia. Nā perlegit disciplinas se-



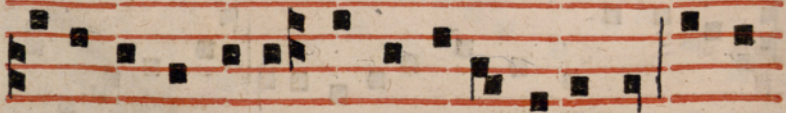
culares & diuinas in adolescētia. Uas electū




bas virtutū reputauit sicut lutū bona trās-



ito ria. Et reduxit in contemptum patris




opes et parentū larga patrimoni a. Uasis

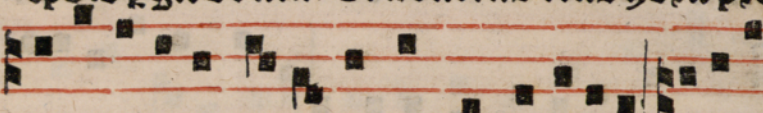


o le um includēs virgo sapiens & prudens

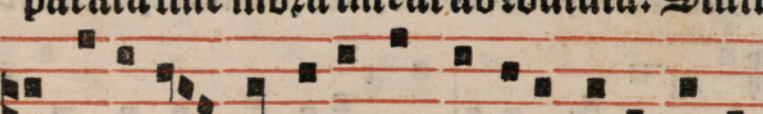





spōso p̄git obuia. Et aduētus eius hora pre



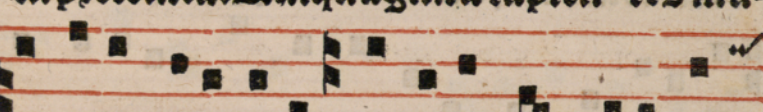
parata sine mora intrat ad cōuiuia. Sistit




imperato ri cupiens pro xp̄o mori cuius



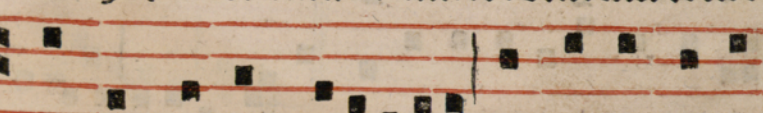
in presentia. Quinquaginta sapien tes mu-




tos reddit et silentes virginis fa cūdia. Car-




ceris horrendi claustrum: et rotarum triste



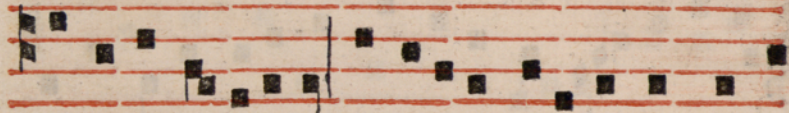
plaustrū/famem ⁊ tetunia. Et quecunq; fi-



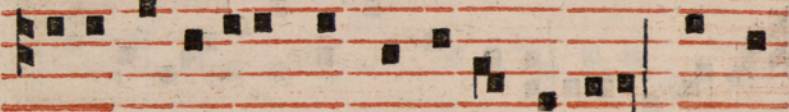
unte i sustinet amore dei eade ad omnia.



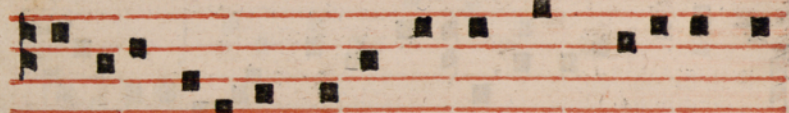
Torta superat tortorē: superat imperatorē



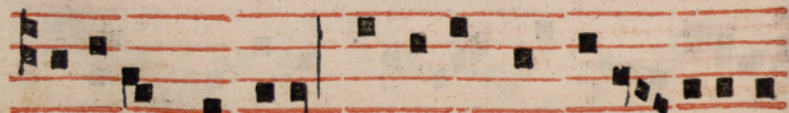
femine cōstātia. Cruciat imperator quia




cedit cruetator: nec balēt supplicia. Tandē



capite punitur: & dū morte mors finitur bi-




te subit gaudia. Angelis mor fuit cure da




re corp⁹ sepulture terra procul alia. Olem

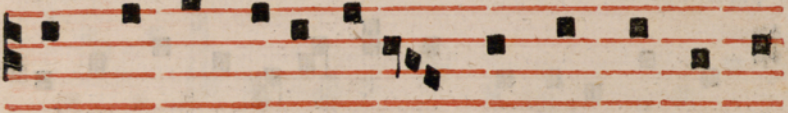





ex ipsa manat qđ infirmos multos sanat




e uidenti gratia. Bonū nobis dat bnguen




tum si per suum inter uentum nostra sa




nat bitia. Gaudens ipsa videat: de se pre



sens gaudi a: et futura prebeat que dedit



presenti a. Ut hic nobis gaudeat: illic nos



in glori a. Amen.

*Cantus pius pro  
defūctis loco pro-  
se dicendus.*



Des ire dies illa soluet seclum in

faucilla: teste dauid cū sibila. Quantus tre-

mor est futurus quādo iudex est venturus

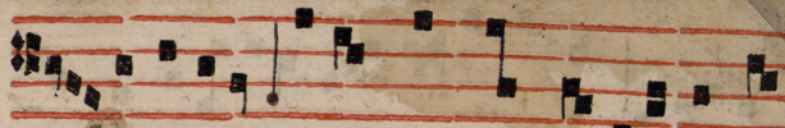
cuncta stricte discussurus. Tuba mirum

sparget sonum per sepulchra regionū co-

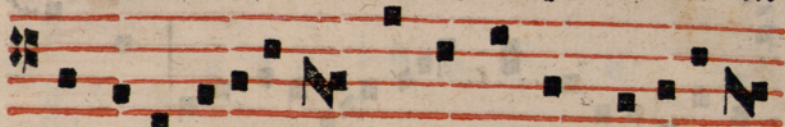
get omnes ante thronū. Mors stupebit

et natura cū resurget creatura iudican-







ti respōsura. Liber scriptus proferetur in



quo totū cōtinetur vnde mūdus iudicetur




Iudex ergo cū sedebit quicquid latet appare-



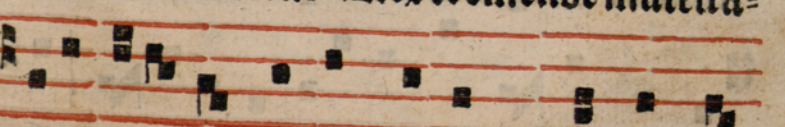
bit: nil inultū remanebit. Quid sū miser



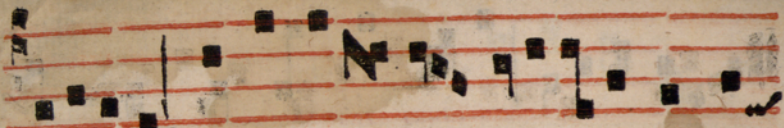
tunc dictur⁹: quē patronū rogaturus dūm



bix iustus sit secur⁹. Rex tremende maiesta-



tis q̄ saluādos saluas gratis: salua me fōs




pietatis. Recordare te supie q̄ sum cau




sa tue vie: ne me per das illa die. Querens




descendi st̄i lapsus redemisti moriē passus



tātus la bor nō sit quassus. Iuste iudex



bltionis donū fac remissionis ante diem ra




tionis. Ingemisco tanq̄ reus culpa rubet

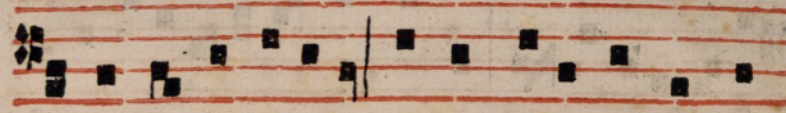


bultus meus: supplicāti parce deus. Qui

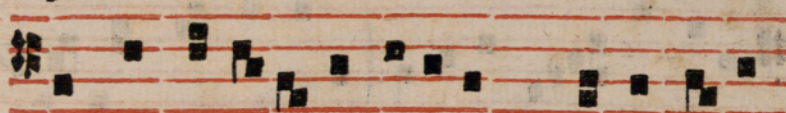




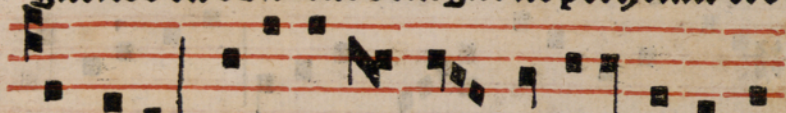
mariã absoluiſti et latronem exaudiſti / in-




chi quoq; ſpē dediſti. Preces mee nō ſunt di-




gne: ſed tu bon' fac benigne ne perhenni cre-



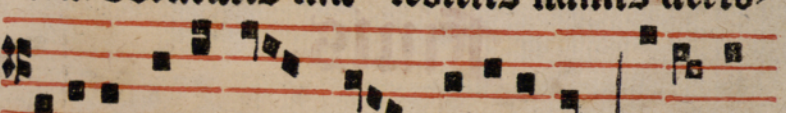
mer igne. Inter oues lo cū pſta: et ab he-



dis me ſe queſtra ſtatuens in parte dex-



tra. Cōfutatis ma ledictis flāmis acrib'



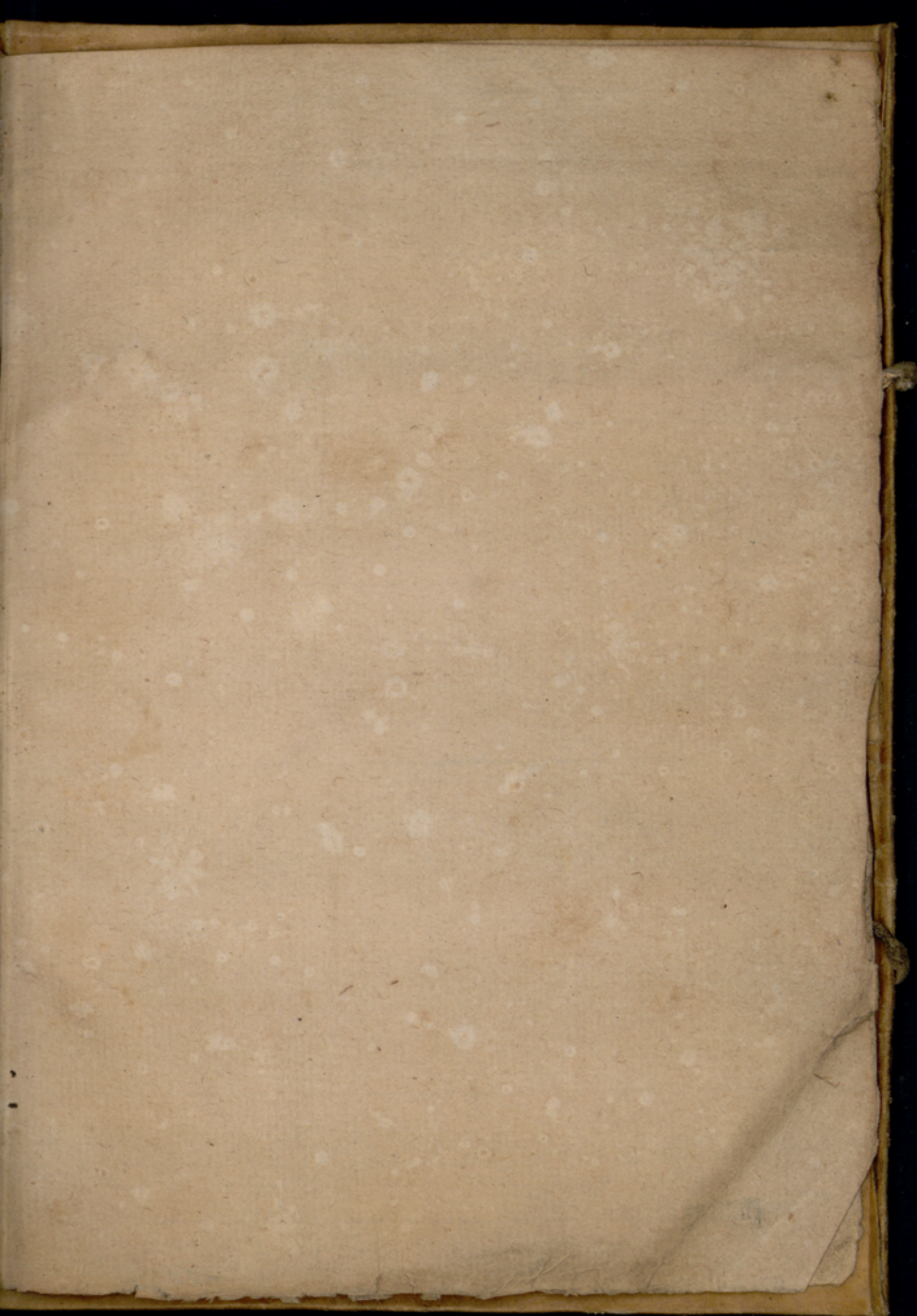
aditis / boca me cum benedictis. Oro ſup



plex et accliuus cor cōtritū quasi cinis gere  
 curā mei finis. Lachrymosa dies illa qua  
 resurget ex fauilla. Iudicandus homo  
 reus: huic ergo par ce deus. Pie iesu do-  
 mine dona ei requiem. A men.

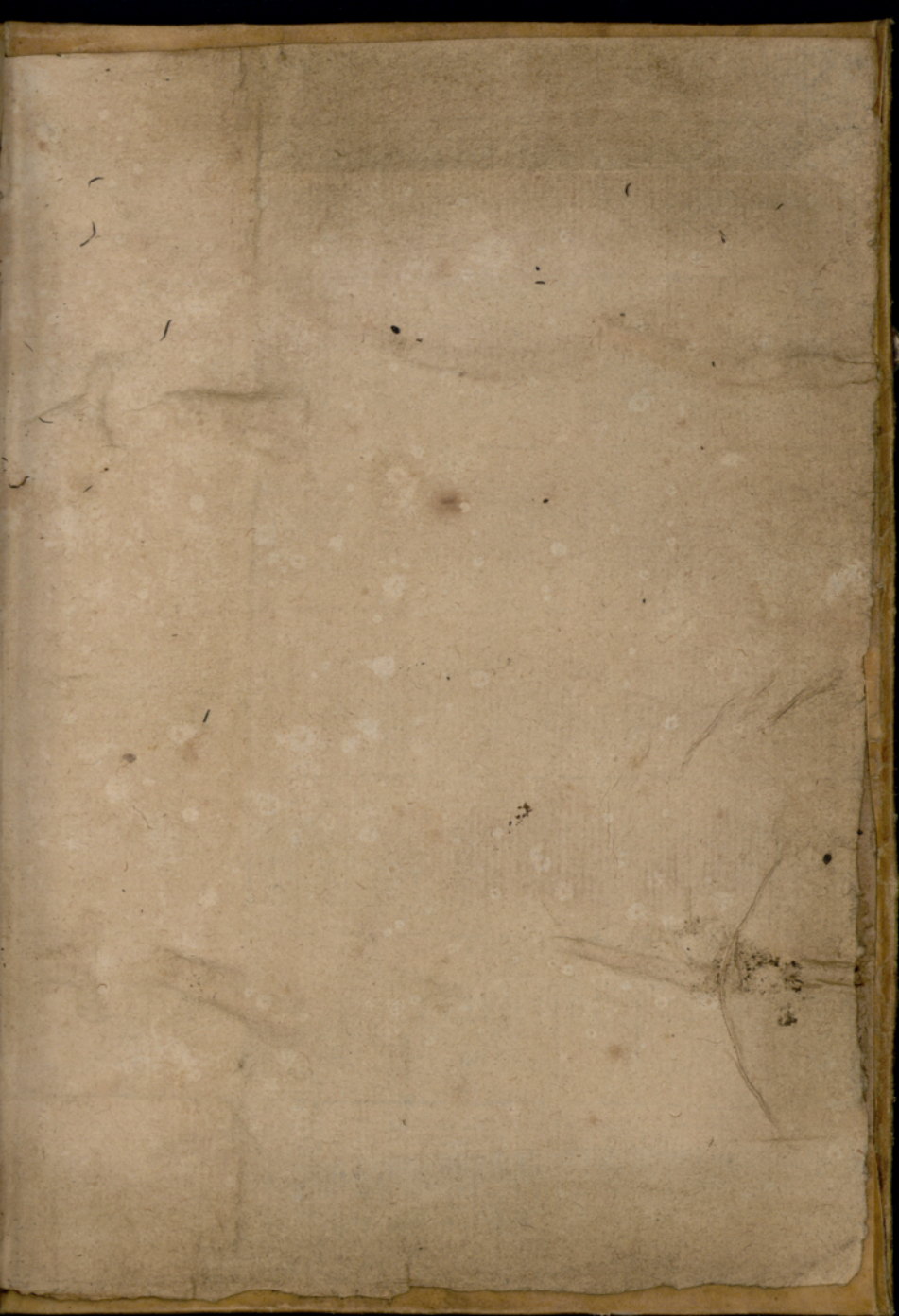
**C** Prosarum correctarū  
 finis.





B. 366





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S





